

STATE OF NEW JERSEY  
DIVISION OF CONTRACT COMPLIANCE  
EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

Assignment

Code

READ INSTRUCTIONS ON THE BACK CAREFULLY BEFORE THE COMPLETION AND DISTRIBUTION OF THIS FORM.  
PLEASE TYPE OR PRINT IN BLACK OR BLUE INK.

|   |  |  |    |  |    |   |    |                         |                         |
|---|--|--|----|--|----|---|----|-------------------------|-------------------------|
| 1. FID NUMBER   |  | 2. CONTRACTOR ID NUMBER                |    | 4. NAME AND ADDRESS OF PUBLIC AGENCY AWARING CONTRACT        |    |   |    |                         |                         |
| 3. NAME AND ADDRESS OF PRIME CONTRACTOR                             |  |  |    | CONTRACT NUMBER      DATE OF AWARD      \$\$ AMOUNT OF AWARD |    |   |    |                         |                         |
| (Name)  |  |  |    |  |    |   |    |                         |                         |
| (Street Address)  |  |  |    |  |    |   |    |                         |                         |
| (City)                      (State)                      (Zip Code) |  |  |    | 5. NAME AND LOCATION OF PROJECT                              |    |   |    | 6. PROJECT NUMBER       |                         |
| 7. TRADE OR CRAFT   |  | PROJECTED TOTAL<br>NUMBER OF EMPLOYEES |    | PROJECTED EMPLOYEES  |    |   |    | PROJECTED<br>PHASE - IN | PROJECTED<br>COMPLETION |
|   |  | J                                      | AP | J  | AP | J | AF | DATE                    | DATE                    |
| 1. ASBESTOS WORKER  |  |  |    |  |    |   |    |                         |                         |
| 2. BRICKLAYER OR MASON  |  |  |    |  |    |   |    |                         |                         |
| 3. CARPENTER  |  |  |    |  |    |   |    |                         |                         |
| 4. ELECTRICIAN  |  |  |    |  |    |   |    |                         |                         |
| 5. GLAZIER  |  |  |    |  |    |   |    |                         |                         |
| 6. HVAC MECHANIC  |  |  |    |  |    |   |    |                         |                         |
| 7. IRONWORKER   |  |  |    |  |    |   |    |                         |                         |
| 8. OPERATING ENGINEER   |  |  |    |  |    |   |    |                         |                         |
| 9. PAINTER  |  |  |    |  |    |   |    |                         |                         |
| 10. PLUMBER   |  |  |    |  |    |   |    |                         |                         |
| 11. ROOFER  |  |  |    |  |    |   |    |                         |                         |
| 12. SHEET METAL WORKER  |  |  |    |  |    |   |    |                         |                         |
| 13. SPRINKLER FITTER  |  |  |    |  |    |   |    |                         |                         |
| 14. STEAMFITTER   |  |  |    |  |    |   |    |                         |                         |
| 15. SURVEYOR  |  |  |    |  |    |   |    |                         |                         |
| 16. TILER   |  |  |    |  |    |   |    |                         |                         |
| 17. TRUCK DRIVER  |  |  |    |  |    |   |    |                         |                         |
| 18. LABORER   |  |  |    |  |    |   |    |                         |                         |
| 19. OTHER   |  |  |    |  |    |   |    |                         |                         |
| 20. OTHER   |  |  |    |  |    |   |    |                         |                         |

(Signature)

(Please Print Your Name)

(Title)

(Area Code)

(Telephone Number)

(Ext.)

(Date)